

**Regional Planning Committee – JUNE 9, 2004**  
**NOTICE OF A COMBINED MEETING OF THE**  
**EXECUTIVE & CORE COMMITTEES**  
**OF THE**  
**REGIONAL PLANNING COMMITTEE FOR THE**  
**BARTON SPRINGS SEGMENT OF THE EDWARDS AQUIFER**

Dripping Springs City hall  
550 E HWY 290 West  
Dripping Springs, TX  
(512) 858-4725 Dripping Springs City Hall  
(512) 858-2148 Regional Planning Office

This Notice is posted pursuant to the Texas Open Meetings Act. (VERNONS TEXAS CODES ANN. GOV. CODE CH.551). The EXECUTIVE and CORE COMMITTEES of the Regional Planning Committee for the Barton Springs segment of the Edwards Aquifer will hold a meeting at **7:00 P.M.** on the **9<sup>th</sup> day of JUNE 2004**, in the Dripping Springs City Hall. An Open Meeting will be held concerning the following subjects (The Executive Committee and/or Core Committee may vote and/or act on any of the following items):

**CALL TO ORDER**

**Executive Committee**

City of Austin  
*Council Member Daryl Slusher*  
Barton Springs/Edwards Aquifer Conservation District  
*Precinct 5, Craig Smith*  
City of Dripping Springs  
*Mayor Todd Purcell*

Hays County  
*Hays County Judge Jim Powers*  
Hays Trinity Groundwater Conservation District  
*Al Broun, President*  
Travis County  
*Commissioner Gerald Daugherty*

**Core Committee**

City of Austin  
*Council Member Daryl Slusher*  
Barton Springs/Edwards Aquifer Conservation District  
*Precinct 5, Craig Smith*  
Village of Bee Cave  
*Alderwoman Marcy Holloway*  
City of Buda  
*Council Member Bobby Lane*  
City of Dripping Springs  
*Mayor Todd Purcell*  
Hays County  
*Hays County Judge Jim Powers*

Hays County Groundwater Conservation District  
*Al Broun, President*  
City of Kyle  
*Council Member Lon Taylor*  
City of Rollingwood  
*Alderman Bill Hamilton*  
City of Sunset Valley  
*Mayor Terry Cowan*  
Travis County  
*Commissioner*

**PUBLIC COMMENTS**

At this time **3-MINUTE** comments will be taken from the audience on Non-Agenda related topics. To address the Committees, please submit a Public Participation/ Witness Form. NO ACTION MAY BE TAKEN BY THE Committees DURING PUBLIC COMMENTS.

**New and Old Business**

**Old Business:**

1. Approve Minutes of May 12, 2004 Joint Committee Meeting. **[Powers/Tull]**
2. Status Report by the Executive Director. **[Powers/Tull]**
3. Report regarding financial status and spending plans by Executive Director. **[Powers/Tull]**
4. Status Report by the Consultant. **[Powers/Tull]**
5. Report by Jon Beal, ad hoc stakeholder spokesman. **[Slusher/Tull]**
6. Discussion regarding the effect of Regional Water Quality Planning on New Development. **[Slusher/Tull]**

## **New Business**

7. Discussion and possible action regarding proposed rules for creating agenda for future meetings of the Core and Executive Committees. **[Powers/Tull]**
8. Discussion and possible action on a request from City of Dripping Springs for reimbursement of expenses for attorney fees and postage. **[Tull/ Purcell]**
9. Discussion and possible action on a proposed Contract for Website development services with TechPEOPLE. **[Tull/ Powers]**
10. Discussion and possible action on a request from Hill Country Conservancy for a letter supporting its request for federal grant funds to complete the conservation of the Storm Ranch. **[Tull/Powers]**
11. Discussion and possible action on the decision by the LCRA board to delay a vote on the proposed Hamilton Pool Road water line and the effect of that decision on this group's efforts to establish a regional plan. **[Slusher/Cowan]**

### **EXECUTIVE SESSIONS**

(The Regional Planning Committee reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on this agenda, as authorized by the Texas Government Code Sections 551.071 (Consultation with Attorney), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters).

### **ANNOUNCEMENTS**

12. The second organizational meeting of the Stakeholder Committee is tentatively scheduled for June 26, 2004 at the Waldorf School, at a time to be determined.
13. The next regular meeting of the Executive and Core Committees is scheduled for July 13, 2004 at the Dripping Springs City Hall, 7:00 PM.

### **ADJOURNMENT**

*This facility and its parking are wheelchair accessible.  
Requests for special accommodations must be made 24 hours in advance of this meeting.  
Please contact at (512) 858.2148 or (512) 858.4725 for further information*